

# Lutheran Church Of The Good Shepherd

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**Good Friday, April 10<sup>th</sup>, 2020**

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## This Weeks Calendar:

**Good Friday:** Worship @ 7:00 p.m. Exit the Church in Silence!

**Easter Sunday:** Divine Worship @ 10:00 a.m.

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### Serving the Church today:

**Altar Guild:** Pastor

**Elder:** Gerry Grienke

**Head Usher:**

**IN OUR PRAYERS TONIGHT** we remember: Laura Zacharias, Carol Knudson, Shawn & Connie Seaman, Wally Funk, Geraldine Rosentreter, Rick Fenske, Julian Woligroski, Del Jones, Kimberly Nachtigall, Jennifer Nault, Bill Shymanski, Cathy Thompson, Ken Anderson, Aryssa Rowe, Mike and Carol Rintimaki, the family of Margaret-Ann MacDonald and all those we name in our hearts

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**Order of Service:** As Printed

**Opening Hymn:** O Sacred Head, Now Wounded

**LSB 450**

**Invocation:** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**Cong: Amen**

**Confession and Absolution:**

**O Almighty God, merciful Father; I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter, sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor; sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Introit for Good Friday:**

**He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed. O Lord, rebuke me not in Your anger, nor discipline me in Your wrath! For Your**

arrows have sunk into me, and Your hand has come down on me. There is no soundness in my flesh because of Your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I confess my iniquity; I am sorry for my sin. Make haste to help me, O Lord, my salvation! He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.

### Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, ever one God, world without end.

**C** Amen.

**Be seated**

### The Old Testament Reading

*Isaiah 52:13 – 53:12*

Behold, My servant will prosper, He will be high and lifted up and greatly exalted. Just as many were astonished at you, *My people*, so His appearance was marred more than any man and His form more than the sons of men. Thus He will sprinkle many nations, kings will shut their mouths on account of Him; for what had not been told them they will see, and what they had not heard they will understand. Who has believed our message? And to whom has the arm of the LORD been revealed? For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no *stately* form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. He was despised and forsaken of men, a Man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being *fell* upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its Shearer's, so He did not open

His mouth. By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of My people, to whom the stroke *was due*? His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth. But the LORD was pleased to crush Him, putting *Him* to grief; If He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, and the good pleasure of the LORD will prosper in His hand. As a result of the anguish of His soul, He will see *it and* be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual**

***Hebrews 9:12a, c, 15a; Psalm 111:9a***

**(Christ) entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.**

**Therefore, He is the Mediator of a New Covenant, so that those who are called may receive the promised eternal inheritance.**

**He sent redemption to His people;  
He has commanded His Covenant forever.**

**The Epistle Lesson**

***Hebrews 4:14-16; 5:7-9***

Therefore, since we have a great High Priest Who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need. For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; and because of it he is obligated to offer *sacrifices* for sins, as for the people, so also for himself. And no one takes the honour to himself, but *receives it* when he is called by God, even as Aaron was. So also Christ did not glorify Himself so as to become a High Priest, but He who said to Him, "**YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU**"; just as He says also in another *passage*, "**YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK.**" In the days of His flesh, He offered up both prayers and supplications

with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation,

**P** This is the Word of the Lord.

**G** Thanks be to God.

**The Holy Gospel**

**John 19:17-30**

**G** Glory be to Thee, O Lord.

They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha. There they crucified Him, and with Him two other men, one on either side, and Jesus in between. Pilate also wrote an inscription and put it on the cross. It was written, "**JESUS THE NAZARENE, THE KING OF THE JEWS.**" Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin *and* in Greek. So the chief priests of the Jews were saying to Pilate, "**Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'**" Pilate answered, "**What I have written I have written.**" Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece. So they said to one another, "**Let us not tear it, but cast lots for it, to decide whose it shall be**"; *this was* to fulfill the Scripture: "**THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.**" Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene. When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "**Woman, behold, your son!**" Then He said to the disciple, "**Behold, your mother!**" From that hour the disciple took her into his own *household*. After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "**I am thirsty.**" A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a *branch of* hyssop and brought it up to His mouth. Therefore when Jesus had received the sour wine, He said, "**It is finished!**" And He bowed His head and gave up His spirit.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

**The Final Reading from the Passion History**

**The Verse for Good Friday**

**Surely He has borne our griefs and carried away our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.**

**Sermon Hymn:** Not All the Blood of Beasts

**LSB 431**

**Sermon:** THE TREE OF THE CROSS!

**Deuteronomy 21:22-23, Galatians 3:1-4**

**The Apostles' Creed**

**Hymn:** "Stricken, Smitten, and Afflicted"

**LSB 451**

**Prayer of the Church**

**The Lord's Prayer**

**The Offering:** Were You There

**LSB 456**

**The Offertory**

**What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call upon the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**Let us Pray**

**I thank Thee, my heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast graciously kept me this day; and I pray that Thou wouldst forgive me all my sins where I have done wrong, and graciously keep me this night. For into Thy hands I commend myself, my body and soul, and all things. Let Thy Holy angel be with me, that the evil foe may have no power over me. Amen**

**The Benediction**

**Hymn to Depart:** O Perfect Life of Love

**LSB 452**

**"Please Exit the Church in Silence pondering in your hearts the death of our Lord, Jesus Christ, for our salvation. The Lights will be extinguished as we; God's people are leaving the Church, The Lord Be with You!"**