

Lutheran Church of The Good Shepherd

401 Kildare Avenue West

Fax: 204-224-4518. Email: lcgs@mts.net Website: www.lcgstranscona.org

Bev. Emes-Macklin, Church Secretary/Paying Treasurer: 204-222-0245

Organist/Choir Director: Mrs. Kerrine Wilson

Rev. Harold Borchardt (Pastor) 204-866-4736 email: haroldbo@mymts.net

The Tenth Sunday after Pentecost, August 14th, 2022

TODAY'S PRAYERS: Walter Harder, Irma Barten, Gary Edel, Dorothy Quiring, Bruce Bird, Wally Funk, Rick Fenske, Abe Hiebert, Lorraine Osadchuk, Kevin Patrick, Ken McLeod, Pat Sachvie, Pastor Schollenberg.

The Order of Service: Divine Service Setting One,

LSB 203

Opening Hymn: Come, Thou Almighty King

LSB 905

1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

△ 4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

Text: English, before 1760, alt. Text: Public domain

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the Name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and He will sustain you;

He will never permit the righteous to be moved.

Give ear to my prayer, O God,

and hide not Yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;

it is not an adversary who deals insolently with me—then I could hide from him.

But it is You, a man, my equal,

my companion, my familiar friend.

We used to take sweet counsel together;

within God’s house we walked in the throng.

But I call to God,

and the LORD will save me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Cast your burden on the LORD, and He will sustain you;

He will never permit the righteous to be moved.

Kyrie

LSB 204

C **Lord, have mercy;**

Christ, have mercy;

Lord, have mercy.

Hymn of Praise: Gloria in Excelsis

LSB 204

C **1 To God on high be glory**

And peace to all the earth;

Goodwill from God in heaven

Proclaimed at Jesus’ birth!

We praise and bless You, Father;

Your holy name, we sing—

Our thanks for Your great glory,

Lord God, our heav’nly King.

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
- C** **Amen.**

Sit

The Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: **"Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"** ¹⁸For who among them has stood in the council of the LORD to see and to hear His Word, or who has paid attention to His Word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly. ²¹**"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in My council, then they would have proclaimed My Words to My people, and they would have turned them from their evil way, and from the evil of their deeds. ²³Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in My Name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make My people forget My Name by their dreams that they tell one another, even as their fathers forgot My Name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has My Word speak My Word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not My word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"**

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 119:81–88; antiphon: v. 81

⁸¹My soul longs for Your salvation; I hope in Your Word.

⁸²**My eyes long for Your promise; I ask, "When will You comfort me?"**

⁸³For I have become like a wineskin in the smoke, yet I have not forgotten Your Statutes.

⁸⁴**How long must Your servant endure? When will You judge those who persecute me?**

⁸⁵The insolent have dug pitfalls for me; they do not live according to Your Law.

⁸⁶**All Your Commandments are sure; they persecute me with falsehood; help me!**

⁸⁷They have almost made an end of me on earth but I have not forsaken Your Precepts.

⁸⁸**In Your steadfast love give me life, that I may keep the Testimonies of Your mouth.**

The Epistle Lesson

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, **“Through Isaac shall your offspring be named.”** ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing Him Who is Invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. ³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth. ³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect. ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the Founder and Perfecter of our faith, Who for the joy that was set before Him endured the Cross, despising the shame, and is seated at the right hand of the throne of God. ³Consider Him Who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

The Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a Baptism to be baptized with, and how great is My distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Nicene Creed

LSB 206

C I believe in one God,

the Father Almighty,

Maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \dagger of the world to come. Amen.

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Sermon: "Witnesses to the Truth!"

Luke 12:49–56

Stand

Prayer of the Church

Sit

Offering: Jesus Sat with His Disciples

LSB 932

- 1 Jesus sat with His disciples
On a mountainside one day;
As the crowds of people gathered,
He began to teach and say:
"Blessèd are the poor in spirit,
Heaven's kingdom they will share.
Blessèd are the sad and mourning,
Joy and comfort will be theirs.
- 2 "Blessèd are the meek and humble,
All the earth to them is willed.
Those who hunger to be holy,
They are bless'd and will be filled.
Yes, the merciful are blessèd,
Mercy will to them be shown.
And the pure in heart are blessèd,
They have eyes for God alone.
- 3 "Blessèd are God's sons and daughters,
Making peace where there is strife.
Blessèd are the persecuted,
Who for righteousness lose life;
Their reward is great in heaven,
In the kingdom up above—
So be glad to share My suff'ring
And rejoice to know My love."

Text: Stephen P. Starke, 1955 Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110006080

Stand

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

C **Our Father Who art in heaven,
Hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

- C** 1 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**
- 2 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Distribution

We Are Called to Stand Together

LSB 828

- 1 We are called to stand together
With the saints of ages past,
With the patriarchs and prophets
In the faith they once held fast;
Promises and hopes they treasured
Now we find fulfilled at last!
- 2 Those whom Jesus called apostles
Journeyed with Him side by side,
Heard His teaching, felt His power,
Saw the way He lived and died;
Then the news of resurrection
They delivered far and wide.
- 3 Through the intervening ages
Round the world the Gospel spread:
Faithful heralds took the message,
Guided where the Spirit led;
So the body grew in stature,
Serving Christ, the living head.
- 4 Now in many tongues and cultures
Songs of celebration ring;
Millions who confess our Savior
Honor Him as Lord and King
And, for courage, grace and guidance
Ev'ry day their prayers they bring.
- 5 To each coming generation
Tell the truth, persuade, explain,
Till the time when time is ended,
Till the Savior comes again—
Till the saints are all united
Under Christ's eternal reign!

Text: Martin E. Leckebusch, 1962 Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110006080

The Gospel Shows the Father's Grace

- 1 The Gospel shows the Father's grace,
Who sent His Son to save our race,
Proclaims how Jesus lived and died
That we might thus be justified.

- 2 It sets the Lamb before our eyes,
Who made the atoning sacrifice,
And calls the souls with guilt oppressed
To come and find eternal rest.

- 3 It brings the Savior's righteousness
To robe our souls in royal dress;
From all our guilt it brings release
And gives the troubled conscience peace.

- 4 It is the pow'r of God to save
From sin and Satan and the grave;
It works the faith which firmly clings
To all the treasures which it brings.

- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.

- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt. Text: Public domain

God Loved the World So That He Gave

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.
- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.
- 5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Text: Public domain

Stand

Nunc Dimittis

LSB 211

- G** 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.
- 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

Benedicamus

LSB 212

- P** Let us bless the Lord.
G Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart: I'm But a Stranger Here

LSB 748

- 1 I'm but a stranger here,
Heav'n is my home;
Earth is a desert drear,
Heav'n is my home.
Danger and sorrow stand
Round me on ev'ry hand;
Heav'n is my fatherland,
Heav'n is my home.
- 2 What though the tempest rage,
Heav'n is my home;
Short is my pilgrimage,
Heav'n is my home;
And time's wild wintry blast
Soon shall be overpast;
I shall reach home at last,
Heav'n is my home.
- 3 Therefore I murmur not,
Heav'n is my home;
Whate'er my earthly lot,
Heav'n is my home;
And I shall surely stand
There at my Lord's right hand;
Heav'n is my fatherland,
Heav'n is my home.

Text: Thomas R. Taylor, 1807–35 Text: Public domain

ANNOUNCEMENTS:

Divine Worship: Sunday Mornings @ 10:00 a.m. W/The Lord's Supper on the 1st and 2nd Sunday's in August as well as the 4th Sunday in August.

Church Picnic: On Sunday, August 28th following Worship we will be having our Church Picnic in the Parking Lot, weather permitting, if the weather is not favorable we will barbecue outside and then eat inside. So, let us pray for nice weather for our Church Picnic.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.