

Lutheran Church of The Good Shepherd

401 Kildare Avenue West

Fax: 204-224-4518. Email: lcs@mts.net Website: www.lcgstranscona.org

Rev. Emes-Macklin, Church Secretary/Paying Treasurer: 204-222-0245

Organist/Choir Director: Mrs. Kerrine Wilson

Rev. Harold Borchardt (Pastor) 204-866-4736 email: haroldbo@mymts.net

Trinity Sunday, June 12th, 2022

TODAY'S PRAYERS: Janet Novak, Helen Isherwood, Walter Harder, Irma Barten, Gary Edel, Dorothy Quiring, Bruce Bird, Wally Funk, Rick Fenske, Julian Woligroski, Jean Borchardt, Kevin Patrick, Dianne McLeod, Irene Henschel, Pastor Schollenberg, Norbert Christmann and the family of Del Jones.

The Order of Service: Divine Service Setting One,

LSB 151

Hymn of Invocation: Holy God, We Praise Thy Name

LSB 940

- 1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.
- △ 5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

I have set the LORD always before me;

because He is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For You will not abandon my soul to Sheol,

or let Your Holy One see corruption.

You make known to me the path of life;

in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

Kyrie

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise: This Is the Feast

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

Sit

The Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴**“To you, O men, I call, and My cry is to the children of man.**

. . . ²²The LORD possessed Me at the beginning of His work, the first of His acts of old.

²³Agewise ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before

He had made the earth with its fields, or the first of the dust of the world. ²⁷When He established the heavens, I was there; when He drew a circle on the face of the deep, ²⁸when He made firm the skies above, when He established the fountains of the deep, ²⁹when He assigned to the sea its limit, so that the waters might not transgress His Command, when He marked out the foundations of the earth, ³⁰then I was beside Him, like a master workman, and I was daily His delight, rejoicing before Him always, ³¹rejoicing in His inhabited world and delighting in the children of man.”

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 8; antiphon: v. 9

¹O LORD, our Lord, how majestic is Your Name in all the earth! You have set Your glory above the heavens.

²Out of the mouth of babes and infants, You have established strength because of Your foes, to still the enemy and the avenger.

³When I look at Your heavens, the work of Your fingers, the moon and the stars, which You have set in place,

⁴what is man that You are mindful of him, and the son of man that You care for him?

⁵Yet You have made Him a little lower than the heavenly beings and crowned Him with glory and honor.

⁶You have given Him dominion over the works of Your hands; You have put all things under His feet,

⁷all sheep and oxen, and also the beasts of the field,

⁸the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

⁹O LORD, our Lord, how Majestic is Your Name in all the earth!

The Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²**“Men of Israel, hear these Words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him, ‘I saw the Lord always before me, for He is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For You will not abandon my soul to Hades, or let Your Holy One see corruption. ²⁸You have made known to me the paths of life; You will make me full of gladness with Your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet,**

and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, ³¹he foresaw and spoke about the Resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, sit at My right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

The Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], "Are we not right in saying that You are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honour My Father, and you dishonour Me. ⁵⁰Yet I do not seek My own glory; there is One Who seeks it, and He is the Judge. ⁵¹Truly, truly, I say to you, if anyone keeps My Word, he will never see death."

⁵²The Jews said to Him, "Now we know that You have a demon! Abraham died, as did the prophets, yet You say, 'If anyone keeps My Word, he will never taste death.' ⁵³Are You greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?" ⁵⁴Jesus answered, "If I glorify Myself, My glory is nothing. It is My Father Who glorifies Me, of Whom you say, 'He is our God.' ⁵⁵But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His Word. ⁵⁶Your father Abraham rejoiced that he would see My day. He saw it and was glad." ⁵⁷So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I Am." ⁵⁹So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

- 1 Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy great name we praise.
- 2 Unresting, unhasting,
and silent as light,
Nor wanting, nor wasting,
Thou rulest in might;
Thy justice like mountains
high soaring above
Thy clouds which are fountains
of goodness and love.
- 3 To all life Thou givest—
to both great and small—
In all life Thou livest,
the true Life of all;
We blossom and flourish
as leaves on the tree
And wither and perish—
but naught changes Thee.
- 4 Great Father of glory,
pure Father of light,
Thine angels adore Thee,
all veiling their sight;
All laud we would render:
O help us to see
'Tis only the splendor
of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Text: Public domain

Sermon: The Truth concerning Who God Is!

John 8:48–59

Stand

☞ **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighty, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man. He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;**

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

Sit

Offering: O Blessed, Holy Trinity

LSB 876

- 1 O blessèd, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost.
- 2 My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness.
- 3 The Father's love shield me this day;
The Son's pure wisdom cheer my way;
The Holy Spirit's joy and light
Drive from my heart the shades of night.
- 4 My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.
- 5 Lord, bless and keep me as Your own;
Lord, look in kindness from Your throne;
Lord, shine unfailing peace on me
By grace surrounded; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt. Text: Public domain

Stand

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the Only True God, we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the Name and the Remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own Testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

LSB 162

C Our Father Who art in heaven,
Hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Thy Strong Word

LSB 578

- 1 Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3 Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4 From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006080

Crown Him with Many Crowns

- 1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.
- 2 Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.
- 3 Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.
- 4 Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.
- 5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Text: Public domain

What Is This Bread

- 1 What is this bread?
Christ's body risen from the dead:
 This bread we break,
 This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

- 2 What is this wine?
The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

- 3 So who am I,
That I should live and He should die
 Under the rod?
 My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

- 4 Yet is God here?
Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

- 5 Is this for me?
I am forgiven and set free!
 I do believe
 That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946 Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110006080

Stand

Post Communion Canticle: Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His Name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart: Guide Me, O Thou Great Redeemer

LSB 918

- 1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.

- 3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Text: Public domain

ANNOUNCEMENTS:

Sunday School: The Last Class for Sunday School is today, June 12th.

Divine Worship: Sunday Mornings @ 10:00 a.m. W/The Lord's Supper on the 2nd & 4th Sunday's.

Confirmation Instruction: Thursday, June 16th, @ 4:00 p.m.

Spring Clean-Up: Thank You to everyone who came out to help in cleaning the House of God as we haven't given His House a thorough cleaning since the spring of 2019. It was truly a wonderful day as we gathered together in fellowship and labour of love for the Lord! Thanks so much to Everyone!

Spring Cleaning Your Closet: The LWML is looking for thin blankets, flannelette Sheets, cotton Sheets for batting and backs of quilts as well as Yarn for Hats, Mitts and Blankets. We appreciate your help in supporting the work we do in helping those less fortunate and in need! Thank You!

Congregational Meeting: Following the Worship Service we will hold our Congregational Meeting which will conclude with the election of members to various positions to serve God and His Church.

Soup & Pie Luncheon: Following the Worship Service on Sunday, June 26th, we will once again be gathering as God's called servants to join in fellowship, hope and love. I know you may think this is a big step, when in reality we are just moving forward ***"Trusting in Thee Lord, Jesus, Trusting only in Thee!"*** We need and are longing for the fellowship that we have so dearly missed over these past 2 plus years. So, please join us as we begin our first step in moving forward to renew our friendship and Unity that we have in Christ Jesus our Lord! See You There! There is a Sign-Up Sheet on the Poster Board by the Guest Register.

Acknowledgments

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