

Lutheran Church of The Good Shepherd

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Palm Sunday or Sunday of the Passion, April 10th, 2022

TODAY'S PRAYERS: Gary Edel, Colleen Osadchuk, Dorothy Quiring, Bruce Bird, Wally Funk, Jack Zacharias, Rick Fenske, Julian Woligroski, Del Jones, Kevin Patrick, Richard Biletski, Clayton Dolding, Dianne McLeod, Irene Henschel, Pastor Schollenberg and his family and Norbert Christmann.

Divine Service: Setting One

LSB 151

Opening Hymn: Ride On, Ride On in Majesty

LSB 441

- 1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt. Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what**

we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Introit *Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is He Who comes in the Name of the LORD!

We bless You from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, He is the King of glory!

Blessèd is He Who comes in the Name of the LORD!

We bless You from the house of the LORD.

Kyrie LSB 152

P In peace let us pray to the Lord.

G Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

G Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

G Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

G Amen.

Hymn of Praise: "Omitted during Lent" LSB 154

Salutation and Collect of the Day

Sit

³⁶ The LORD will vindicate His people and have compassion on His servants, when He sees that their power is gone and there is none remaining, bond or free. ³⁷ Then He will say, **“Where are their gods, the rock in which they took refuge, ³⁸ who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹ See now that I, even I, am He, and there is no god beside Me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of My hand.”**

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm***Psalm 31:9–16; antiphon: v. 5***

⁹ Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief; my soul and my body also.

¹⁰ **For my life is spent with sorrow, and my years with sighing; my strength fails because of my iniquity, and my bones waste away.**

¹¹ Because of all my adversaries I have become a reproach, especially to my neighbours, and an object of dread to my acquaintances; those who see me in the street flee from me.

¹² **I have been forgotten like one who is dead; I have become like a broken vessel.**

¹³ For I hear the whispering of many—terror on every side!—as they scheme together against me, as they plot to take my life.

¹⁴ **But I trust in You, O LORD; I say, “You are my God.”**

¹⁵ My times are in Your hand; rescue me from the hand of my enemies and from my persecutors!

¹⁶ **Make Your face shine on Your servant; save me in Your steadfast love!**

The Epistle Lesson***Philippians 2:5–11***

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ Who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made Himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, ¹⁰ so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

The Holy Gospel**John 12:20–43**

P The Holy Gospel according to St. John, the twelfth chapter.

G Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "**Sir, we wish to see Jesus.**" ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "**The hour has come for the Son of Man to be glorified.**" ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honour him. ²⁷Now is My soul troubled. And what shall I say? 'Father, save Me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify Your Name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered, "**This voice has come for your sake, not Mine.**" ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to Myself." ³³He said this to show by what kind of death He was going to die. ³⁴So the crowd answered Him, "**We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?**" ³⁵So Jesus said to them, "**The Light is among you for a little while longer. Walk while you have the Light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.**" ³⁶While you have the Light, believe in the Light, that you may become sons of Light." When Jesus had said these things, He departed and hid Himself from them. ³⁷Though He had done so many signs before them, they still did not believe in Him, ³⁸so that the Word spoken by the prophet Isaiah might be fulfilled: "**Lord, Who has believed what he heard from us, and to whom has the arm of the Lord been revealed?**" ³⁹Therefore they could not believe. For again Isaiah said, ⁴⁰"**He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.**" ⁴¹Isaiah said these things because he saw His glory and spoke of Him. ⁴²Nevertheless, many even of the authorities believed in Him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Sit

ref All glory, laud, and honor

To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

- 1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One. Refrain
- 2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain
- 3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. Refrain
- 4 To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain
- 5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Sermon: Who Is Our Rock?

Deuteronomy 32: 36-39

Stand

The Nicene Creed

LSB 158

**☩ I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Offering: Lamb of God

LSB 550

1 Your only Son, no sin to hide,
But You have sent Him from Your side
To walk upon this guilty sod,
And to become the Lamb of God. Refrain

ref O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.

2 Your Gift of love they crucified,
They laughed and scorned Him as He died:
The humble King they named a fraud,
And sacrificed the Lamb of God. **Refrain**

3 I was so lost, I should have died,
But You have brought me to Your side
To be led by Your staff and rod,
And to be called a lamb of God. **Refrain**

Text: Twila Paris, 1958 Text: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110006080

Stand

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Preface

LSB 160

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

C Our Father Who art in heaven,

Hallowed be Thy Name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Hosanna, Loud Hosanna

LSB 443

- 1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.
- 2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.
- 3 "Hosanna in the highest!"
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav'n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence
Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt. Text: Public domain

Jesus, Greatest at the Table

LSB 446

- 1 Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;
As the Twelve lay, hushed in silence,
He the servant's task began.
- 2 Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.

- 3 Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father's plan.
- 4 Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.
- 5 Jesus gave to His disciples
A commandment that was new:
"Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too."

Text: Stephen P. Starke, 1955 Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110006080

What Is This Bread

LSB 629

- 1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.
- 2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.
- 3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946 Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110006080

Stand

Post Communion Canticle: Nunc Dimittis

LSB 165

**☩ Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of
ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

Benediction

LSB 166

☩ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

☩ Amen.

Hymn to Depart: Christ Is the World's Redeemer

LSB 539

1 Christ is the world's Redeemer,
The lover of the pure,
The font of heav'nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

- 2 Christ has our host surrounded
 With clouds of martyrs bright,
 Who wave their palms in triumph
 And fire us for the fight.
 Then Christ the cross ascended
 To save a world undone
 And, suff'ring for the sinful,
 Our full redemption won.
- 3 Down through the realm of darkness
 He strode in victory,
 And at the hour appointed
 He rose triumphantly.
 And now, to heav'n ascended,
 He sits upon the throne
 Whence He had ne'er departed,
 His Father's and His own.
- △ 4 Glory to God the Father,
 The unbegotten One,
 All honor be to Jesus,
 His sole-begotten Son,
 And to the Holy Spirit—
 The perfect Trinity.
 Let all the worlds give answer:
 Amen! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923; alt. Text: Public domain

ANNOUNCEMENTS:

Confirmation Instruction: There will be No Confirmation Instruction for the next two Thursdays as the first is Maundy Thursday and the second week Annette and I have an appointment to get the results from her specialist concerning her surgery.

Maundy Thursday Worship with the Lord's Supper and the Stripping of the Altar: Thursday, April 14th, 2022 @ 7:00 p.m.

Good Friday Worship: April 15th, 2022 @ 7:00 p.m. Join us as we walk along side our Lord as He gives His life over to torture, death and Abandonment by His very own Father.

Easter Sunday: Divine Worship W/The Lord's Supper @ 10:00 a.m. Join is the Glorious Celebration of the Empty Tomb and the Resurrection of our Lord, God's One and Only Son, Jesus Christ! A Glorious Celebration it will be!

Acknowledgments

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