

Lutheran Church of The Good Shepherd

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**The Second Sunday in Lent, March 13<sup>th</sup>, 2022**

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**TODAY'S PRAYERS:** Gary Edel, Annette Borchardt, Colleen Osadchuk, Dorothy Quiring, Bruce Bird, Wally Funk, Jack Zacharias, Rick Fenske, Julian Woligroski, Del Jones, Kevin Patrick, Richard Biletski, Dianne McLeod, Irene Henschel, Pastor Schollenberg and family and Norbert Christmann.  
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**The Order of Service:** Divine Service Setting Four,

LSB 203

**Opening Hymn:** The Day Is Surely Drawing Near

**LSB 508**

- 1 The day is surely drawing near  
When Jesus, God's anointed,  
In all His power shall appear  
As judge whom God appointed.  
Then fright shall banish idle mirth,  
And flames on flames shall ravage earth  
As Scripture long has warned us.
- 2 The final trumpet then shall sound  
And all the earth be shaken,  
And all who rest beneath the ground  
Shall from their sleep awaken.  
But all who live will in that hour,  
By God's almighty, boundless pow'r,  
Be changed at His commanding.
- 3 The books are opened then to all,  
A record truly telling  
What each has done, both great and small,  
When he on earth was dwelling,  
And ev'ry heart be clearly seen,  
And all be known as they have been  
In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord  
And sought but carnal pleasures,  
Who here despised His precious Word  
And loved their earthly treasures!  
With shame and trembling they will stand  
And at the judge's stern command  
To Satan be delivered.
- 5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!

- 6 May Christ our intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,  
 With all His saints in that blest place  
 Which He has purchased for us.
- 7 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 O hear and grant our fervent plea:  
 Come, mighty judge, and set us free  
 From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Text: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the Name of the Lord,

**C Who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

**Introit**

***Psalm 74:1–3; antiphon: Psalm 69:9***

For zeal for Your house has consumed me,

**and the reproaches of those who reproach You have fallen on me.**

O God, why do you cast us off forever?

**Why does Your anger smoke against the sheep of Your pasture?**

Remember Your congregation, which You have purchased of old, which You have redeemed to be the tribe of Your heritage!

**Remember Mount Zion, where You have dwelt.**

Direct Your steps to the perpetual ruins;

**the enemy has destroyed everything in the sanctuary!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

For zeal for Your house has consumed me,

**and the reproaches of those who reproach You have fallen on me.**

**Kyrie**

**G** Lord, have mercy;  
 Christ, have mercy;  
 Lord, have mercy.

Hymn of Praise: "Omitted during Lent"

LSB 204

**Salutation and Collect of the Day**

**P** The Lord be with you.

**G** And also with you.

*Sit*

**The Old Testament Reading*****Jeremiah 26:8–15***

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, **"You shall die! <sup>9</sup>Why have you prophesied in the Name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?"** And all the people gathered around Jeremiah in the house of the LORD. <sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, **"This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."** <sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, **"The LORD sent me to prophesy against this house and this city all the Words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that He has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these Words in your ears."**

**P** This is the Word of the Lord.

**G** Thanks be to God.

**Psalm*****Psalm 4; antiphon: v. 8***

<sup>1</sup>Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

<sup>2</sup>**O men, how long shall My honor be turned into shame? How long will you love vain words and seek after lies?**

<sup>3</sup>But know that the LORD has set apart the godly for Himself; the LORD hears when I call to Him.

<sup>4</sup>**Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.**

<sup>5</sup>Offer right sacrifices, and put your trust in the LORD.

<sup>6</sup>**There are many who say, "Who will show us some good? Lift up the Light of Your face upon us, O LORD!"**

<sup>7</sup>You have put more joy in My heart than they have when their grain and wine abound.

<sup>8</sup>**In peace I will both lie down and sleep; for You alone, O LORD, make me dwell in safety.**

**The Epistle Lesson*****Philippians 3:17—4:1***

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the Cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Saviour, the Lord Jesus Christ, <sup>21</sup>Who will transform our lowly body to be like His Glorious Body, by the power that enables Him even to subject all things to Himself. <sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**P** This is the Word of the Lord.

**G** Thanks be to God.

**Alleluia and Verse "Omitted during Lent"**

*Luke 13:31–35*

**The Holy Gospel**

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill You." <sup>32</sup>And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish My course. <sup>33</sup>Nevertheless, I must go on My way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see Me until you say, 'Blessed is He Who comes in the Name of the Lord!'"

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**The Nicene Creed**

**C** I believe in one God,

the Father Almighty,

Maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

- 1 Lord, Thee I love with all my heart;  
I pray Thee, ne'er from me depart,  
    With tender mercy cheer me.  
Earth has no pleasure I would share.  
Yea, heav'n itself were void and bare  
    If Thou, Lord, wert not near me.  
And should my heart for sorrow break,  
My trust in Thee can nothing shake.  
    Thou art the portion I have sought;  
    Thy precious blood my soul has bought.  
Lord Jesus Christ, my God and Lord, my God and Lord,  
Forsake me not! I trust Thy Word.
  
- 2 Yea, Lord, 'twas Thy rich bounty gave  
My body, soul, and all I have  
    In this poor life of labor.  
Lord, grant that I in ev'ry place  
May glorify Thy lavish grace  
    And help and serve my neighbor.  
Let no false doctrine me beguile;  
Let Satan not my soul defile.  
    Give strength and patience unto me  
    To bear my cross and follow Thee.  
Lord Jesus Christ, my God and Lord, my God and Lord,  
In death Thy comfort still afford.
  
- 3 Lord, let at last Thine angels come,  
To Abr'ham's bosom bear me home,  
    That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
    Until Thy reappearing.  
And then from death awaken me,  
That these mine eyes with joy may see,  
    O Son of God, Thy glorious face,  
    My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend, my prayer attend,  
And I will praise Thee without end.

*Stand*

**Prayer of the Church**

*Sit*

**Offering: Give Thanks with a Grateful Heart**

**LSB 806**

1 Give thanks with a grateful heart,  
 Give thanks to the Holy One,  
 Give thanks because He's given  
 Jesus Christ His Son.  
 Give thanks with a grateful heart,  
 Give thanks to the Holy One,  
 Give thanks because He's given  
 Jesus Christ His Son.  
 And now let the weak say "I am strong,"  
 Let the poor say "I am rich,"  
 Because of what the Lord has done for us.  
 And now let the weak say "I am strong,"  
 Let the poor say "I am rich,"  
 Because of what the Lord has done for us.  
 Give thanks, give thanks.

Text: Henry Smith, 1952 Text: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110006080

*Stand*

**Preface**

**LSB 208**

**P** The Lord be with you.

**G And also with you.**

**P** Lift up your hearts.

**G We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**G It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

**LSB 208**

**G Holy, holy, holy Lord God of Sabaoth adored;  
 Heav'n and earth with full acclaim shout the glory of Your Name.  
 Sing hosanna in the highest, sing hosanna to the Lord;  
 Truly blest is He Who comes in the Name of the Lord!**

Text: Stephen P. Starke

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, Who takes away the sin of the world.

Hear us as we pray in His Name and as He has taught us:

### **The Lord's Prayer**

**C** **Our Father Who art in heaven,  
Hallowed be Thy Name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

#### **Pax Domini**

**P** The peace of the Lord be with you always.

**C** **Amen.**

#### **Agnus Dei**

**C** **1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

LSB 210

## Distribution

### Jerusalem, My Happy Home

**LSB 673**

- 1 Jerusalem, my happy home,  
When shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?
- 2 O happy harbor of the saints,  
O sweet and pleasant soil!  
In thee no sorrow may be found,  
No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks  
Continually are green;  
There grow such sweet and pleasant flow'rs  
As nowhere else are seen.
- 4 There trees forevermore bear fruit  
And evermore do spring;  
There evermore the angels dwell  
And evermore do sing.
- 5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.

Text: F. B. P., 16th cent., alt. Text: Public domain

## The Infant Priest Was Holy Born

- 1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.
  
- 2 This great High Priest in human flesh  
Was icon of God's righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.
  
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
  
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
  
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
  
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
  
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110006080

## Your Table I Approach

- 1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.
- 2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.
- 3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.
- 4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.
- 5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

*Stand*

**Nunc Dimittis**

LSB 211

- ☐ 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**
- 2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

## Post-Communion Collect

### Benedicamus

LSB 212

**P** Let us bless the Lord.

**G** **Thanks be to God.**

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**G** **Amen.**

### Hymn to Depart: What Is the World to Me

**LSB 730**

- 1 What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul's delight shall be;  
You are my peace, my rest.  
What is the world to me!
- 2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!
- 3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!
- 4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Text: Public domain

## **ANNOUNCEMENTS:**

**LWMLC Webinar: March 26<sup>th</sup>, @ 10:00 a.m.:** A Development of a New Mission Site in LVIV, Ukraine. LCC Director of Missions, Pastor Mark Smith will talk about the Mission and the current unrest in the Ukraine. Everyone is welcome to join Annette at LCGS to view the Webinar – Coffee and Chocolate to be served.

**Mid-Week Lenten Worship:** Wednesday, March 16<sup>th</sup> @ 7:00 p.m.

**Confirmation Instruction:** Thursday, in Oakbank @ 4:00 p.m.

### **Acknowledgments**

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