

Lutheran Church of The Good Shepherd

401 Kildare Avenue West

Fax: 204-224-4518. Email: lcgs@mts.net Website: www.lcgstranscona.org

Bev. Emes-Macklin, Church Secretary/Paying Treasurer: 204-222-0245

Organist/Choir Director: Mrs. Kerrine Wilson

Rev. Harold Borhardt (Pastor) 204-866-4736 email: haroldbo@mymts.net

The Transfiguration of our Lord, February 27th, 2022

TODAY'S PRAYERS: Gary Edel, Richard Rohn, Dorothy Quiring, Bruce Bird, Wally Funk, Jack Zacharias, Rick Fenske, Julian Woligroski, Del Jones, Kevin Patrick, Richard Biletski, Dianne McLeod, Irene Henschel, Flora Knudson, Pastor Brad Schollenbery and family and Norbert Christmann.

The Order of Service: Divine Service Setting One,

LSB 151

Opening Hymn: Let All Together Praise Our God

LSB 389

- 1 Let all together praise our God
Before His glorious throne;
Today He opens heav'n again
To give us His own Son,
To give us His own Son.
- 2 He leaves His heav'nly Father's throne,
Is born an infant small,
And in a manger, poor and lone,
Lies in a humble stall,
Lies in a humble stall.
- 3 Within an earthborn form He hides
His all-creating light;
To serve us all He humbly cloaks
The splendor of His might,
The splendor of His might.
- 4 He undertakes a great exchange,
Puts on our human frame,
And in return gives us His realm,
His glory, and His Name,
His glory, and His Name.
- 5 He is a servant, I a lord:
How great a mystery!
How strong the tender Christ Child's love!
No truer friend than He,
No truer friend than He.
- 6 He is the key and He the door
To blessed paradise;
The angel bars the way no more.
To God our praises rise,
To God our praises rise.

- △ 7 Your grace in lowliness revealed,
Lord Jesus, we adore
And praise to God the Father yield
And Spirit evermore;
We praise You evermore.

Text: Nicolaus Herman, c. 1480–1561; (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt. Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006080 Text (st. 2): Public domain

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Introit

Psalm 84:1–2, 9, 11; antiphon: v. 4

Blessèd are those who dwell in Your house,
ever singing Your praise!
 How lovely is Your dwelling place,
O LORD of hosts!
 My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.
 Behold our shield, O God;
look on the face of Your anointed!
 For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does He withhold from those who walk uprightly.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 Blessèd are those who dwell in Your house,
ever singing Your praise!

Kyrie

LSB 152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

C This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, **“This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.”** ⁵So Moses the servant of the LORD died there in the land of Moab, according to the Word of the LORD, ⁶and He buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So, the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 99; antiphon: v. 9

¹The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

²The LORD is great in Zion; He is exalted over all the peoples.

³Let them praise Your great and Awesome Name! Holy is He!

⁴The King in His might loves justice. You have established equity; You have executed justice and righteousness in Jacob.

⁵Exalt the LORD our God; worship at His footstool! Holy is He!

⁶Moses and Aaron were among His priests, Samuel also was among those who called upon His Name. They called to the LORD, and He answered them.

⁷In the pillar of the cloud He spoke to them; they kept His Testimonies and the Statute that He gave them.

⁸O LORD our God, You answered them; You were a forgiving God to them, but an Avenger of their wrongdoings.

⁹Exalt the LORD our God, and worship at His Holy Mountain; for the LORD our God is Holy!

The Epistle Lesson

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the Apostle and High Priest of our confession, ²Who was faithful to Him Who appointed Him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a Son. And we are His House if indeed we hold fast our confidence and our boasting in our hope.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go?

You have the Words of eternal life.

Alleluia, alleluia.

The Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with Him Peter and John and James and went up on the mountain to pray. ²⁹And as He was praying, the appearance of His face was altered, and His clothing became dazzling white. ³⁰And behold, two men were talking with Him, Moses and Elijah, ³¹who appeared in glory and spoke of His departure, which He was about to accomplish at Jerusalem. ³²Now Peter and those who were with Him were heavy with sleep, but when they became fully awake they saw His glory and the two men who stood with Him. ³³And as the men were parting from Him, Peter said to Jesus, **“Master, it is good that we are here. Let us make three tents, one for You and one for Moses and one for Elijah”**—not knowing what he said.

³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, **“This is My Son, My Chosen One; listen to Him!”**

³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: O Wondrous Type! O Vision Fair

- 1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
- 3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.
- 4 And faithful hearts are raised on high
By this great vision's mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.
- △ 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Sermon: Consider Jesus and Listen to Him!

Stand

The Nicene Creed

- ☩ I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

Hebrews 3:1–6

LSB 158

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Prayer of the Church

Offering: 'Tis Good, Lord, to Be Here

LSB 414

- 1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
- 2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.
- 3 Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see.
- 4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.
- 5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Text: Public domain

Stand

Offertory

LSB 159

**☞ What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the Name of the Lord.
I will take the cup of salvation and will call on the Name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161

C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

C Our Father Who art in heaven,
Hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

LSB 616

Baptismal Waters Cover Me

- 1 Baptismal waters cover me
As I approach on bended knee;
My Father's mercy here I plead,
For grievous sins of thought and deed.
- 2 I look to Christ upon the tree,
His body broken there for me;
I lay before Him all my sin,
My darkest secrets from within.
- 3 Lord, may Your wounded hand impart
Your healing to my broken heart;
Your love alone can form in me
A heart that serves You joyfully.
- 4 From Your own mouth comes forth a word;
Your shepherd speaks, but You are heard;
Through him Your hand now stretches out,
Forgiving sin, destroying doubt.
- 5 Baptismal waters cover me;
Christ's wounded hand has set me free.
Held in my Father's strong embrace,
With joy I praise Him for His grace.

Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread,
 May I in grace possess You.
Let me with holy food be fed,
 In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
 Give me Your grace and mercy.

- 2 To pastures green, Lord, safely guide,
 To restful waters lead me;
Your table well for me provide,
 Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
 To share Your cup of healing.

- 3 O bread of heav'n, my soul's delight,
 For full and free remission
I come with prayer before Your sight
 In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
 Assured of Your full pardon.

- 4 I do not merit favor, Lord,
 My weight of sin would break me;
In all my guilty heart's discord,
 O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
 O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Text: Public domain

Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt. Text: Public domain

Stand

Post Communion Canticle: Thank the Lord

LSB 164

- ☞ Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- ☞** Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

- ☞ Amen.**

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

C Amen.**680 Thine the Amen, Thine the Praise**

- 1 Thine the amen Thine the praise
 Alleluias angels raise
 Thine the everlasting head
 Thine the breaking of the bread
 Thine the glory Thine the story
 Thine the harvest then the cup
 Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
 Thine the promise let there be
 Thine the vision Thine the tree
 All the earth on bended knee
 Gone the nailing gone the railing
 Gone the pleading gone the cry
 Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes
 Thine the table we the guest
 Thine the mercy all from Thee
 Thine the glory yet to be
 Then the ringing and the singing
 Then the end of all the war
 Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize
 Thine the wonder full surprise
 Thine the banquet then the praise
 Then the justice of Thy ways
 Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009 Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110006080

ANNOUNCEMENTS:

LWMLC MISSION GRANT – LIVI, UKRAINE: Our sister church in the Ukraine has requested mites to begin a new mission site in Livi, Ukraine. Now more than ever the people of the Ukraine need to hear the comforting Word of God. Check out the display board featuring some interesting facts of the Ukraine and support the take home or delivery Pancake Supper March 1st. You can also contribute a monetary gift to our jar or to the church tagged as Ukraine Mission.



SHROVE TUESDAY PANCAKE SUPPER

UKRAINE MISSION FUNDRAISER

\$5 PANCAKES & SAUSAGE

TUESDAY, MARCH 1st, 2022

LUTHERAN CHURCH OF THE GOOD SHEPHERD

PICKUP OR DELIVERY

4:30 PM – 5:30 PM

Elders Meeting: We are scheduled to meet on Thursday, February 3rd @ 7:00 p.m. Please remember to bring your masks!

Ash Wednesday: Mid-Week Worship Service, Wednesday, March 2nd, 2022 @ 7:00 p.m.

Confirmation Instruction: Thursday, March 3rd, 2022 @ 4:00 p.m. in Oakbank.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.