

# Lutheran Church of The Good Shepherd

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Organist/Choir Director: Mrs. Kerrine Wilson

## The Holy Trinity, June 7<sup>th</sup>, 2020

**Sunday:** Divine Worship @ 10 a.m.

**IN OUR PRAYERS TODAY:** Laura Zacharias, Carol Knudson, Ruth Machel, Shawn & Connie Seaman, Wally Funk, Geraldine Rosentreter, Rick Fenske, Julian Woligroski, Del Jones, Kimberly Nachtigall, Jennifer Nault, Bill Shymanski, Cathy Thompson, Aryssa Rowe, Rylyn Rewniak, Dalton Dolding, and all those we name in our hearts.

**Order of Service:** Divine Service Setting One

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**Opening Hymn:** How Great Thou Art

**LSB 801**

- 1 O Lord my God, when I in awesome wonder  
Consider all the works Thy hand hath made,  
I see the stars, I hear the mighty thunder,  
Thy pow'r throughout the universe displayed; **Refrain**  
**ref Then sings my soul, my Saviour God, to Thee,**  
**How great Thou art! How great Thou art!**  
**Then sings my soul, my Saviour God, to Thee,**  
**How great Thou art! How great Thou art!**
- 2 When through the woods and forest glades I wander,  
I hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze; **Refrain**
- 3 But when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in—  
That on the cross my burden gladly bearing  
He bled and died to take away my sin; **Refrain**
- 4 When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim: "My God, how great Thou art!" **Refrain**

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*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**Introit**

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to Him because He has shown His mercy to us.**

I have set the LORD always before me;

**because He is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;

**my flesh also dwells secure.**

For You will not abandon my soul to Sheol,

**or let Your Holy One see corruption.**

You make known to me the path of life;

**in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to Him because He has shown His mercy to us.**

**Kyrie**

*LSB 152*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

**Gloria in Excelsis**

**P** Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, Heavenly King, Almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

*Sit*

**The Old Testament Reading**

**Genesis 1:1—2:4a**

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, **“Let there be light,”** and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, **“Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”** <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day. <sup>9</sup>And God said, **“Let the waters under the heavens be gathered together into one place, and let the dry land appear.”** And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good. <sup>11</sup>And God said, **“Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.”** And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, **“Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.”** And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, **“Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”** <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, **“Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”** <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, **“Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.”** And

it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. <sup>26</sup>Then God said, **“Let Us make man in Our Image, after Our Likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”** <sup>27</sup>So God created man in His Own Image, in the Image of God He created him; male and female He created them. <sup>28</sup>And God blessed them. And God said to them, **“Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”** <sup>29</sup>And God said, **“Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.** <sup>30</sup>**And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.”** And it was so. <sup>31</sup>And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day. <sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. <sup>3</sup>So God blessed the seventh day and made it Holy, because on it God rested from all His work that He had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

**Psalm**

***Psalm 8; antiphon: v. 9***

<sup>1</sup>O LORD, our Lord, how majestic is Your Name in all the earth! You have set Your glory above the heavens.

**<sup>2</sup>Out of the mouth of babes and infants, You have established strength because of Your foes, to still the enemy and the avenger.**

<sup>3</sup>When I look at Your heavens, the work of Your fingers, the moon and the stars, which You have set in place,

**<sup>4</sup>what is man that You are mindful of him, and the son of man that You care for him?**

<sup>5</sup>Yet You have made him a little lower than the heavenly beings and crowned him with glory and honor.

**<sup>6</sup>You have given him dominion over the works of Your hands; You have put all things under his feet,**

<sup>7</sup>all sheep and oxen, and also the beasts of the field,

**<sup>8</sup>the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.**

<sup>9</sup>O LORD, our Lord, how majestic is Your Name in all the earth!

**The Second Reading**

***Acts 2:14a, 22–36***

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>**“Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—**

<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. <sup>25</sup>For David says concerning Him, 'I saw the Lord always before me, for He is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For You will not abandon my soul to Hades, or let Your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; You will make me full of gladness with Your presence.' <sup>29</sup>Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the Resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at My right hand, <sup>35</sup>until I make your enemies your footstool.' <sup>36</sup>Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus Whom you crucified."

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*

**C** Alleluia.

Lord, to whom shall we go?

You have the Words of eternal life.

Alleluia, alleluia.

### The Holy Gospel

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** Glory to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw Him they Worshiped Him, but some doubted. <sup>18</sup>And Jesus came and said to them, "**All authority in heaven and on earth has been given to Me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have Commanded you. And behold, I am with you always, to the end of the age.**"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

- 1 Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.
- 2 To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.
- 3 In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.
- 4 Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.
- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

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**Sermon:** God's Truth Revealed!

**Acts 2:14a, 22-36**

*Stand*

**The Athanasian Creed**

LSB 319

- ☒ Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.  
And yet there are not three Eternals, but one Eternal,  
just as there are not three Uncreated or three Infinities, but one Uncreated and one  
Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almighty's, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as  
God and Lord, so also are we prohibited by the catholic religion to say that there are  
three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten,  
but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit,  
not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all  
things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be  
worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the  
incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the  
Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man,  
born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;  
equal to the Father with respect to His divinity, less than the Father with respect to His  
humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of  
the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ,  
who suffered for our salvation, descended into hell, rose again the third day from the  
dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **Prayer of the Church**

*Sit*

**Offering:** Holy, Holy, Holy

**LSB 507**

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

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*Stand*

## **Offertory**

**LSB 159**

- ☞ What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the Name of the Lord.  
I will take the cup of salvation and will call on the Name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## **The Lord's Prayer**

- ☞ Our Father Who art in heaven,  
Hallowed be Thy Name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;**



**and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Closing Collect**

### **Benediction**

**Hymn to Depart:** Glory Be to God the Father

- 1 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory  
While eternal ages run!
- 2 Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory  
To the Lamb that once was slain!
- 3 Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations;  
Heav'n and earth, your praises bring!  
Glory, glory  
To the King of glory sing!
- 4 Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory,  
Glory to the King of kings!

*LSB 166*  
***LSB 506***

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